

No. C 199704		Due no later than Sep 30, 2014 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. L & H RENTALS, INC. 617 SYCAMORE ST CLARKSTON WA 99403		KERRY A WAGNER 1106 IDAHO ST LEWISTON ID 83501			
NO FILING FEE IF RECEIVED BY DUE DATE				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	GARY HUGHES	617 SYCAMORE ST	CLARKSTON	WA	USA	99403	
5. Organized Under the Laws of: NV C 199704		6. Annual Report must be signed.* Signature: Gary Hughes Name (type or print): Gary Hughes					
		Date: 07/16/2014 Title: President					
Processed 07/16/2014 * Electronically provided signatures are accepted as original signatures.							