

| INSTRUCTIONS ON REVERSE SIDE                                                   |                                                                                                                                           | ISSUED: 07-01-1993                                                                                                                                        |                                               |
|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| No. 92355                                                                      | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993                                                         | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                             |                                               |
| Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720 | 1. Mailing Address — Please Print or Type<br><br>BARBARA'S PARTY RENTALS, INC.<br>BARBARA AMICK<br>PO BOX 1829<br><br>SUN VALLEY ID 83353 | BARBARA AMICK<br><del>210 SUN VALLEY ROAD</del> 221<br><del>SUN VALLEY</del> KETCHUM ID 83340<br><br>3. Incorporated Under The Laws<br>of ID<br>NO: 92355 |                                               |
| * FIRST NOTICE *<br>NO FEE REQUIRED                                            |                                                                                                                                           | SUN VALLEY 8500<br>NORTHWOOD WAY                                                                                                                          |                                               |
| 4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED      |                                                                                                                                           |                                                                                                                                                           |                                               |
|                                                                                | <u>Name</u>                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                             | <u>City</u> <u>State</u> <u>Zip</u>           |
| President:                                                                     | BARBARA AMICK                                                                                                                             | Box 323                                                                                                                                                   | S.V. ID 83353                                 |
| Secretary:                                                                     | MARK SMITH                                                                                                                                | Box 2678                                                                                                                                                  | KETCHUM ID 82340                              |
| Directors:                                                                     | SAME                                                                                                                                      |                                                                                                                                                           |                                               |
| 5. Nature of Business                                                          |                                                                                                                                           | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.                               |                                               |
| ROYAL<br>WINE & BEER SALES                                                     |                                                                                                                                           | Signature <u>Barbara Amick</u><br>Name (Typed or Printed) <u>BARBARA AMICK</u>                                                                            | Date <u>7/10/93</u><br>Title <u>PRESIDENT</u> |