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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 120633</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than August 31, 2003</b><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable:<br><b>BEAR TRAP CATCH COMPANY</b><br><br><b>3447 E 650 N</b><br><br><b>MENAN, ID 83434</b> | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>ERIC BECK</b><br><b>3447 E 650 N</b><br><br><b>MENAN, ID 83434</b><br><br>3. <u>New</u> Registered Agent Signature |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|--------------|-------------------------------|-------------|--------------|------------|
| Pres.              | Roger Poole  | 775 N 3200 E                  | Menan       | Id           | 83734      |
| Sec.               | Eric Beck    | 3447 E 650 N                  | "           | "            | "          |
| Dir.               | Clyde Beck   | 429 N 3400 E                  | "           | "            | "          |
| Dir.               | Cliff Thomas | 871 N 3400 E                  | "           | "            | "          |
| Dir                | Justin Skarr | 454 N 3700 E                  | Rigby       | "            | 83442      |

  

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| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 120633</div> | 6.<br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;">           Signature <u><i>Eric Beck</i></u><br/><br/>           Name <small>(Typed or Printed)</small> <u>Eric Beck</u> </div> <div style="width: 35%;">           Date <u>7-2-03</u><br/><br/>           Title <u>Secretary</u> </div> </div> |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|