

|  |                    |  |             |   |         |  |  |
|--|--------------------|--|-------------|---|---------|--|--|
| No. C 144939   |                    | Due no later than Aug 31, 2011<br><b>Annual Report Form</b>  |             | 2. Registered Agent and Address ( <b>NO PO BOX</b> )      |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>GLOBAL FIBERVISION, INC.<br>ROBERT J DUNCAN<br>3565 W CAMROSE LN<br>RATHDRUM ID 83858 |             | ROBERT J DUNCAN<br>3565 W CAMROSE LN<br>RATHDRUM ID 83858 |         |  |  |
|  |                    |  |             |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                    |  |             |   |         |  |  |
| Office Held  | Name               | Street or PO Address   | City        | State   | Country | Postal Code                                |  |
| SECRETARY  | RHONDA L DUNCAN    | 3565 W. CAMROSE LANE   | RATHDRUM    | ID  | USA     | 83858-6932                                 |  |
| PRESIDENT  | ROBERT J DUNCAN    | 3565 W. CAMROSE LANE   | RATHDRUM    | ID  | USA     | 83858-6932                                 |  |
| DIRECTOR   | MARISSA L DUNCAN   | 31417 42 PL SW   | FEDERAL WAY | WA  | USA     | 98023                                      |  |
| DIRECTOR   | CASSANDRA L DUNCAN | 505 BROADWAY #608  | TACOMA      | WA  | USA     | 98402                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 144939</b>  |                    | 6. Annual Report must be signed.*<br><br>Signature: Robert J. Duncan<br>Name (type or print): Robert J. Duncan   |             |   |         |  |  |
|  |                    | Date: 09/08/2011<br>Title: President/CEO   |             |   |         |  |  |
| Processed 09/08/2011 * Electronically provided signatures are accepted as original signatures.   |                    |  |             |   |         |  |  |