

No. <b>C 195210</b>		<b>Due no later than Jun 30, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  BRANDMAN UNIVERSITY 16355 LAGUNA CANYON RD IRVINE CA 92618		INCORP SERVICES, INC. 1524 S VISTA AVE STE 12 BOISE ID 83705			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	JAMES ROSZAK	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618	
DIRECTOR	DAVID JANES	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618	
VICE PRESIDENT	CHARLES BULLOCK	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618	
TREASURER	PHIL DOOLITTLE	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618	
PRESIDENT	GARY BRAHM	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618	
SECRETARY	GARY BRAHM	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618	
VICE PRESIDENT	SASKIA KNIGHT	16355 LAGUNA CANYON RD	IRVINE	CA	USA	92618	
5. Organized Under the Laws of:  <b>CA</b> <b>C 195210</b>		6. Annual Report must be signed.*  Signature: Gary Brahm Name (type or print): Gary Brahm					
		Date: 06/01/2015 Title: President					
Processed 06/01/2015 * Electronically provided signatures are accepted as original signatures.							