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| No. 69521                                                                                              | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                          | 2. Registered Agent and Office NOT A P.O. BOX<br><br>RICHARD MCKERNAN<br>505 FRONT AVE., STE. 201<br><br>COEUR D'ALENE ID 83814 |
| Return To:<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct                                                         | 3. Incorporated Under The Laws<br>of ID<br><br>NO: 069521                                                                       |
|                                                                                                        | IRONWOOD MEDICAL SUPPLY, IN<br>RICHARD MCKERNAN<br>505 FRONT AVEUNE, SUITE 2<br><br>COEUR D'ALENE ID 83814 |                                                                                                                                 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|---------------|--------------|------------|
| President: | John D. Beebe, Jr.  | 9820 Easy Street              | Hayden Lake   | ID           | 83835      |
| Secretary: | William P. McCarty  | W. 7375 E. Riverview Dr.      | Coeur d'Alene | ID           | 83814      |
| Directors: | John D. Beebe, Jr.  | 9820 Easy Street              | Hayden Lake   | ID           | 83835      |
|            | Richard V. McKernan | 10087 Strahorn Rd.            | Hayden Lake   | ID           | 83835      |
|            | William P. McCarty  | W. 7375 E. Riverview Dr.      | Coeur d'Alene | ID           | 83814      |
|            | P. Gary Damiano     | 3530 Highland Dr.             | Coeur d'Alene | ID           | 83814      |

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| 5. Nature of Business<br>sale and lease of durable<br>medical equipment and supplies | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature<br/> <small>(Typed or Printed)</small><br/>           Richard V. McKernan         </div> <div>           Date 8/16/91<br/>           Title Vice President         </div> </div> |
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