

| <b>No. C 66577</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Due no later than April 30, 2005</b><br><b>Annual Report Form</b>                                                                                          | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>DOUGLAS W. BAUNE<br>1706 BURRELL<br>LEWISTON, ID 83501 |             |       |                        |      |       |     |          |                 |                 |          |    |       |               |           |                |          |    |       |           |            |             |          |    |       |           |             |                 |          |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|----------|-----------------|-----------------|----------|----|-------|---------------|-----------|----------------|----------|----|-------|-----------|------------|-------------|----------|----|-------|-----------|-------------|-----------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1. Mailing Address - Correct in this box, if applicable</b><br><br>LEWISTON JUNIOR MISS SCHOLARSHIP PR<br>DORINDA SCHRUPP<br>BOX 483<br>LEWISTON, ID 83501 | 3. <u>New</u> Registered Agent Signature                                                                      |             |       |                        |      |       |     |          |                 |                 |          |    |       |               |           |                |          |    |       |           |            |             |          |    |       |           |             |                 |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Dorinda Schrupp</td> <td>3632 18th St. E</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Vice-Chairman</td> <td>Sue Storm</td> <td>626 Bryden Dr.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary</td> <td>Anne Clark</td> <td>808 9th St.</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Treasurer</td> <td>Pat Schrupp</td> <td>3812 14th St. E</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |                                                                                                                                                               |                                                                                                               | Office held | Name  | Street or P.O. Address | City | State | Zip | Chairman | Dorinda Schrupp | 3632 18th St. E | Lewiston | ID | 83501 | Vice-Chairman | Sue Storm | 626 Bryden Dr. | Lewiston | ID | 83501 | Secretary | Anne Clark | 808 9th St. | Lewiston | ID | 83501 | Treasurer | Pat Schrupp | 3812 14th St. E | Lewiston | ID | 83501 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Name                                                                                                                                                          | Street or P.O. Address                                                                                        | City        | State | Zip                    |      |       |     |          |                 |                 |          |    |       |               |           |                |          |    |       |           |            |             |          |    |       |           |             |                 |          |    |       |
| Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Dorinda Schrupp                                                                                                                                               | 3632 18th St. E                                                                                               | Lewiston    | ID    | 83501                  |      |       |     |          |                 |                 |          |    |       |               |           |                |          |    |       |           |            |             |          |    |       |           |             |                 |          |    |       |
| Vice-Chairman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Sue Storm                                                                                                                                                     | 626 Bryden Dr.                                                                                                | Lewiston    | ID    | 83501                  |      |       |     |          |                 |                 |          |    |       |               |           |                |          |    |       |           |            |             |          |    |       |           |             |                 |          |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Anne Clark                                                                                                                                                    | 808 9th St.                                                                                                   | Lewiston    | ID    | 83501                  |      |       |     |          |                 |                 |          |    |       |               |           |                |          |    |       |           |            |             |          |    |       |           |             |                 |          |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pat Schrupp                                                                                                                                                   | 3812 14th St. E                                                                                               | Lewiston    | ID    | 83501                  |      |       |     |          |                 |                 |          |    |       |               |           |                |          |    |       |           |            |             |          |    |       |           |             |                 |          |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 66577                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. Signature <u>Dorinda L. Schrupp</u> Date <u>2/14/05</u><br><u>Dorinda L. Schrupp</u> Title <u>Chairman</u>                                                 |                                                                                                               |             |       |                        |      |       |     |          |                 |                 |          |    |       |               |           |                |          |    |       |           |            |             |          |    |       |           |             |                 |          |    |       |

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