

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                        |                                                                                           |                                                                                |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| No. 37859                                                                                                              | Idaho Corporation Annual Report Form                                                      | 2. Registered Agent and Office NOT A P.O. BOX<br>STEVEN DEITZ CPA              |
| Return To                                                                                                              | Due No Later Than November 30, 1995                                                       | 6399 BONNER                                                                    |
| Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address - Please Correct If Not Correct                                        |                                                                                |
|                                                                                                                        | COW CREEK WATER ASSOCIATION, INC.<br>RANDY SOHN<br>RT 1 BOX 512<br>BONNERS FERRY ID 83805 | BONNERS FERRY ID 83805<br>3. Incorporated Under The Laws of<br>ID<br>NO: 37859 |

## 4. Names and Addresses of Officers and Directors

| Name | Street or P.O. Address | City | State | Postal Code |
|------|------------------------|------|-------|-------------|
|------|------------------------|------|-------|-------------|

President: Doug Massey

Rd 22

Bonners Ferry

Id

Secretary: Randy Sohn Jr.

Rd 23

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Directors: v.s. Doug Nishake

Rd 23-A

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## 5. Nature of Business

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

 Sec. Treasurer

Date 10-2-95

Name (Typed or Printed)

Randy Sohn Jr.

Title Sec. Treasurer