


No. 080600 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 <div style="text-align: right;">88 SEP 30 AM 8</div>	Idaho Corporation Annual Report Form Due No Later Than November 1, 1988 1. Mailing Address — Please Correct 080600 INC HEALTH PLANS, INC. WILLIAM H. NELSON 36 SOUTH STATE ST. — 14TH FL. SALT LAKE CITY, UTAH 84111	2. Registered Agent and Office C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE, IDAHO 83701 3. Incorporated Under The Laws of STATE OF UTAH
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ENTERED
SEP 30 1988

4. Names and Addresses of Officers and Directors					
	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	William H. Nelson	36 South State, #1800	Salt Lake City	UT	84111
Secretary:	John H. Rich	36 South State, #1800	Salt Lake City	UT	84111
Directors:	David A. Burton, M.D.	36 South State, #1800	Salt Lake City	UT	84111
	Edmund C. Evans, M.D.	745 East 300 South	Salt Lake City	UT	84102
	H. Gary Pehrson	3905 Harrison Blvd.	Ogden	UT	84409
	Wayne Chamberlain	36 South State, #900	Salt Lake City	UT	84111

5. Nature of Business <div style="text-align: center; font-size: 1.2em;">Health Care</div>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> Signature  Name (Typed or Printed) William H. Nelson </div> <div style="width: 35%; text-align: right;"> Date 8/24/88 Title President </div> </div>
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