







## STATE OF IDAHO Office of the secretary of state, Lawerence Denney **ANNUAL REPORT**

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

-FILED-

File #: 0003657556

Date Filed: 10/30/2019 7:15:33 AM

| Entity Name and Mailing Address: EMPLOYEE HEALTH INSU   | JRANCE MANAGEMEN              | NT, INC. |  |    |
|---|-------------------------------|----------|--|----|
| The file number of this entity on the records of the Idaho Secretary of State is:                     |                               |          | 0000624835                                 |    |
| Address   |                               |          | MATTHEW SATOVSKY<br>26711 NORTHWESTERN HWY |    |
|   |                               |          | STE 400                                    |    |
|   |                               |          | SOUTHFIELD, MI 48033-2154                  |    |
| Entity Details:   |                               |          |  |    |
| Entity Status   |                               |          | Active-Good Standing                       |    |
| This entity is organized under the laws of:   |                               |          | MICHIGAN                                   |    |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: |                               |          | C208212                                    |    |
| The registered agent on record is:  |                               |          |  |    |
| Registered Agent  |                               |          | INCORP SERVICES, INC.                      |    |
|   |                               |          | Commercial Registered Agent                |    |
|   |                               |          | Physical Address                           |    |
|   |                               |          | 1310 S VISTA AVE STE 27<br>BOISE, ID 83705 |    |
|   |                               |          | Mailing Address                            |    |
|   |                               |          | 1310 S VISTA AVE STE 27<br>BOISE, ID 83705 |    |
| Agent or Address Change   |                               |          |  |    |
| Select if you are appoi   | nting a new agent.            |          |  |    |
| Corporate Officers and Directors:   |                               |          |  |    |
| Name  | Title                         |          | Business Address                           |    |
| MINDI K FYNKE   | President                     |          | THWESTERN HWY STE 400<br>LD, MI 48033      |    |
| The annual report must be signed b  | y an authorized signer of the | entity.  |  |    |
| Mindi Fynke   | , g                           | •        | 10/30/20                                   | 19 |
| Sign Here   |                               |          |  |    |
|   |                               |          | Date                                       |    |