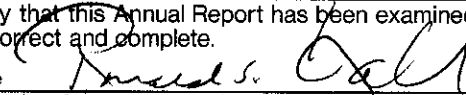
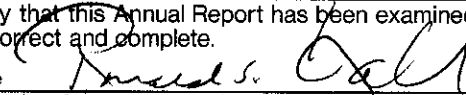
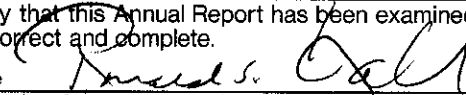


ISSUED: 10-04-1990

| <b>No.</b> 91691<br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1</i>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2. Registered Agent and Office</b><br>Ronald S. Hall<br><del>JAMES P. HOWELL</del><br><del>1984 PANAMA STREET</del><br><del>1501 SHENANDOAH DR</del> 83712<br>BOISE Boise ID 83705<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br><br>NO: 091691 |                                                                                                                                        |                                  |             |              |            |                           |                    |       |    |       |                          |                    |       |    |       |                               |                    |       |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|--------------|------------|---------------------------|--------------------|-------|----|-------|--------------------------|--------------------|-------|----|-------|-------------------------------|--------------------|-------|----|-------|
| <b>1. Mailing Address — Please Correct</b><br><br>LAND-VEST VENTURES, INC.<br>RONALD S. HALL<br><del>3001 E. DEL RUI DRIVE</del><br><del>1501 SHENANDOAH DRIVE</del><br><del>SCOTTSDALE Boise AZ 85258 ID 83712</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                               |                                                                                                                                        |                                  |             |              |            |                           |                    |       |    |       |                          |                    |       |    |       |                               |                    |       |    |       |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 40%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 5%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President: Ronald S. Hall</td> <td>1501 SHENANDOAH DR</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>Secretary: Nancy J. Hall</td> <td>1501 SHENANDOAH DR</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> <tr> <td>Directors: (1) Ronald S. Hall</td> <td>1501 SHENANDOAH DR</td> <td>Boise</td> <td>ID</td> <td>83712</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                               | <u>Name</u>                                                                                                                            | <u>Street or P.O. Address</u>    | <u>City</u> | <u>State</u> | <u>Zip</u> | President: Ronald S. Hall | 1501 SHENANDOAH DR | Boise | ID | 83712 | Secretary: Nancy J. Hall | 1501 SHENANDOAH DR | Boise | ID | 83712 | Directors: (1) Ronald S. Hall | 1501 SHENANDOAH DR | Boise | ID | 83712 |
| <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <u>City</u>                                                                                                                                                                                                                                                   | <u>State</u>                                                                                                                           | <u>Zip</u>                       |             |              |            |                           |                    |       |    |       |                          |                    |       |    |       |                               |                    |       |    |       |
| President: Ronald S. Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1501 SHENANDOAH DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Boise                                                                                                                                                                                                                                                         | ID                                                                                                                                     | 83712                            |             |              |            |                           |                    |       |    |       |                          |                    |       |    |       |                               |                    |       |    |       |
| Secretary: Nancy J. Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1501 SHENANDOAH DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Boise                                                                                                                                                                                                                                                         | ID                                                                                                                                     | 83712                            |             |              |            |                           |                    |       |    |       |                          |                    |       |    |       |                               |                    |       |    |       |
| Directors: (1) Ronald S. Hall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1501 SHENANDOAH DR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Boise                                                                                                                                                                                                                                                         | ID                                                                                                                                     | 83712                            |             |              |            |                           |                    |       |    |       |                          |                    |       |    |       |                               |                    |       |    |       |
| <b>5. Nature of Business</b><br>Land-VEST VENTURES, INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) Ronald S. HALL         </td> <td style="width: 40%;">           Date 10-21-91<br/>           Title PRESIDENT         </td> </tr> </table> |                                                                                                                                                                                                                                                               | Signature <br>Name (Typed or Printed) Ronald S. HALL | Date 10-21-91<br>Title PRESIDENT |             |              |            |                           |                    |       |    |       |                          |                    |       |    |       |                               |                    |       |    |       |
| Signature <br>Name (Typed or Printed) Ronald S. HALL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Date 10-21-91<br>Title PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                               |                                                                                                                                        |                                  |             |              |            |                           |                    |       |    |       |                          |                    |       |    |       |                               |                    |       |    |       |