

|                                                                                                                                                        |                   |                                                                                                                                                                            |       |                                                       |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------|---------|-------------|--|
| No. <b>W 112154</b>                                                                                                                                    |                   | Due no later than Mar 31, 2018                                                                                                                                             |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>FRAHMTECH LLC<br>ANDREW L FRAHM<br>6628 S POWERLINE RD<br>NAMPA ID 83686 |       | ANDREW FRAHM<br>6628 S POWERLINE RD<br>NAMPA ID 83686 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                            |       |                                                       |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                       | City  | State                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | ANDREW LOTT FRAHM | 6628 SOUTH POWERLINE ROAD                                                                                                                                                  | NAMPA | ID                                                    | USA     | 83686       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 112154</b>                                                                                          |                   | 6. Annual Report must be signed.*<br>Signature: Andrew Frahm<br>Name (type or print): Andrew Frahm<br>Date: 01/22/2018<br>Title: Manager                                   |       |                                                       |         |             |  |
| Processed 01/22/2018                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                  |       |                                                       |         |             |  |