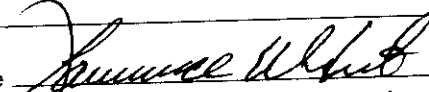


No. C 109166	Due no later than January 31, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	3. Mailing Address Complete this box if applicable IDAHO CIVIL WAR VOLUNTEERS, INC. KENNETH J SWANSON 610 N JULIA DAVIS DR BOISE, ID 83702		KENNETH J SWANSON 610 N JULIA DAVIS DR BOISE, ID 83702 3. New Registered Agent Signature													
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lawrence Hunt</td> <td>2174 Plum St.</td> <td>Emmett</td> <td>ID</td> <td>83617</td> </tr> </tbody> </table>					<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President	Lawrence Hunt	2174 Plum St.	Emmett	ID	83617
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>											
President	Lawrence Hunt	2174 Plum St.	Emmett	ID	83617											
5. Organized Under the Laws of: IDAHO C 109166		6. Signature  Name (Typed or Printed) Lawrence W. Hunt Date Nov. 21, 2003 Title President														