

|                                                                                                                                                        |             |                                                                                                                                           |               |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>W 28665</b>                                                                                                                                     |             | <b>Due no later than Feb 28, 2011</b>                                                                                                     |               | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MORSE FAMILY LLC #1<br>ED MORSE<br>PO BOX 3294<br>HAYDEN ID 83835<br>USA |               | ED MORSE<br>2101 LAKEWOOD DR #225<br>COEUR D'ALENE ID 83814 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                           |               | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                           |               |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                      | City          | State                                                       | Country | Postal Code |  |
| MANAGER                                                                                                                                                | ED MORSE    | 2101 LAKEWOOD DR #225                                                                                                                     | COEUR D'ALENE | ID                                                          | USA     | 83814       |  |
| MANAGER                                                                                                                                                | TERRI MORSE | 2101 LAKEWOOD DR #225                                                                                                                     | COEUR D'ALENE | ID                                                          | USA     | 83814       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 28665</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Terri Morse<br>Name (type or print): Terri Morse                                          |               |                                                             |         |             |  |
| Date: 02/16/2011<br>Title: Manager                                                                                                                     |             |                                                                                                                                           |               |                                                             |         |             |  |
| Processed 02/16/2011                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                 |               |                                                             |         |             |  |