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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|---------|-------------|--|
| No. <b>W 70478</b>                                                                                                                                     |                   | Due no later than Jan 31, 2011                                                                                                                                                        |              | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>HEART OF IDAHO, LLC<br>REBECCA J CRITCHLOW<br>P. O. BOX 65<br>GLENNS FERRY ID 83623 |              | REBECCA J CRITCHLOW<br>471 LIBERTY LANE<br>KING HILL ID 83633 |         |             |  |
|                                                                                                                                                        |                   |                                                                                                                                                                                       |              | 3. <u>New</u> Registered Agent Signature:*                    |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                       |              |                                                               |         |             |  |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                                  | City         | State                                                         | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | REBECCA CRITCHLOW | 160 S COMMERCIAL ST                                                                                                                                                                   | GLENNS FERRY | ID                                                            | USA     | 83623       |  |
| MEMBER                                                                                                                                                 | ERIC CRITCHLOW    | 160 S COMMERCIAL ST                                                                                                                                                                   | GLENNS FERRY | ID                                                            | USA     | 83623       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 70478</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Rebecca Critchlow<br>Name (type or print): Rebecca Critchlow<br>Date: 12/30/2010<br>Title: Owner/member                               |              |                                                               |         |             |  |
| Processed 12/30/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                             |              |                                                               |         |             |  |