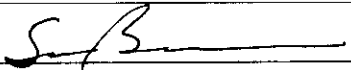
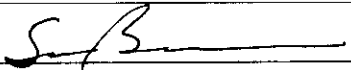
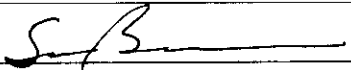


No. C 93962	Due no later than Dec 31, 2000 Annual Report Form	2. Registered Agent and Office NO PO BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable JOSEPHINE CREEK RANCH, INC. SU BROWN PO BOX 1454 LEWISTON, ID 83501	SU BROWN 77 SOUTHWAY #B LEWISTON, ID 83501
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Robert BORROR	2314 S. Midland Blvd	Nampa	ID	83686
V. Pres	Jack WATSON	1634 Relief Valley Road	Lafayette	CA	94549
Sec/Treas	Su BROWN	PO Box 1454	LEWISTON	ID	83501

5. Organized Under the Laws of: IDAHO C 93962	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Signature  </td> <td style="width: 40%;"> Date <u>10-11-00</u> </td> </tr> <tr> <td> Name (Typed or Printed) <u>Su Brown</u> </td> <td> Title: <u>Sec/Treas</u> Time XXXX </td> </tr> </table>	Signature 	Date <u>10-11-00</u>	Name (Typed or Printed) <u>Su Brown</u>	Title: <u>Sec/Treas</u> Time XXXX
Signature 	Date <u>10-11-00</u>				
Name (Typed or Printed) <u>Su Brown</u>	Title: <u>Sec/Treas</u> Time XXXX				