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| No. C 94565 | | Due no later than Feb 28, 2010 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. JURGENS & CO., P.A. DONALD J SCHMIDT BOX 499 LEWISTON ID 83501 | | DONALD J SCHMIDT 301 D ST STE C LEWISTON ID 83501 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| DIRECTOR | BRIAN J SCHMIDT | 301 D STREET, SUITE C | LEWISTON | ID | USA | 83501 |
| TREASURER | BRIAN J SCHMIDT | 301 D STREET, SUITE C | LEWISTON | ID | USA | 83501 |
| SECRETARY | BRIAN J SCHMIDT | 301 D STREET, SUITE C | LEWISTON | ID | USA | 83501 |
| DIRECTOR | DONALD J SCHMIDT | 301 D STREET, SUITE C | LEWISTON | ID | USA | 83501 |
| PRESIDENT | DONALD J SCHMIDT | 301 D STREET, SUITE C | LEWISTON | ID | USA | 83501 |
| 5. Organized Under the Laws of: ID C 94565 | | 6. Annual Report must be signed.* Signature: David P Fuchs Name (type or print): David P Fuchs Date: 02/15/2010 Title: Business Manager | | | | |
| Processed 02/15/2010 | | * Electronically provided signatures are accepted as original signatures. | | | | |