

No. <b>C 191862</b>		<b>Due no later than Jul 31, 2015</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> MAPLE CREEK RANCHES, PHASE 1, HOMEOWNERS ASSOCIATION, INC. MIKE WILSON 3317 S CHERRYVILLE LN FRANKLIN ID 83237		DARIN ANDERSON 3357 S CHERRYVILLE LN FRANKLIN ID 83237		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	MARTY SHORT	3343 MOUNTAIN MEADOWS DRIVE	FRANKLIN	ID	USA	83237
SECRETARY	ANN MARIE ANDERSON	3357 S CHERRYVILLE LN	FRANKLIN	ID	USA	83237
PRESIDENT	MIKE WILSON	3317 S CHERRYVILLE LN	FRANKLIN	ID	USA	83237
DIRECTOR	NEWELL CROOKSTON	3202 S CHERRYVILLE LN	FRANKLIN	ID	USA	83237
5. Organized Under the Laws of:  <b>ID C 191862</b>		6. Annual Report must be signed.* Signature: MIKE WILSON Name (type or print): MIKE WILSON  Date: 07/31/2015 Title: PRESIDENT				
Processed 07/31/2015		* Electronically provided signatures are accepted as original signatures.				