

|  |              |   |      |   |         |             |
|--|--------------|---|------|---|---------|-------------|
| No. <b>C 157842</b>  |              | <b>Due no later than Dec 31, 2017</b>   |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>OLA COMMUNITY CHURCH, INC.<br>ALLEN COBURN<br>PO BOX 63<br>OLA ID 83657 |      | ALLEN COBURN<br>17800 SWEET-OLA HWY<br>OLA ID 83657 |         |             |
|  |              |   |      | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |   |      |   |         |             |
| Office Held  | Name         | Street or PO Address  | City | State   | Country | Postal Code |
| DIRECTOR   | ALLEN COBURN | 17800 SWEET-OLA HIGHWAY   | OLA  | ID  | USA     | 83657       |
| DIRECTOR   | BILL MANEE   | 17100 SWEET-OLA HIGHWAY   | OLA  | ID  | USA     | 83657       |
| DIRECTOR   | BOB LUCAS    | 11800HOLBROOK LANE PO BOX66   | OLA  | ID  | USA     | 83657       |
| DIRECTOR   | PAUL LOREE   | 105 LANTERN WAY HV PO BOX 46  | OLA  | ID  | USA     | 83657       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 157842</b>  |              | 6. Annual Report must be signed.*<br>Signature: Paul Metcalf<br>Name (type or print): Paul Metcalf<br><br>Date: 12/05/2017<br>Title: Treasurer                        |      |   |         |             |
| Processed 12/05/2017   |              | * Electronically provided signatures are accepted as original signatures.   |      |   |         |             |