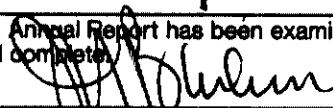


No. 127537	Idaho Corporation Annual Report Form		2. Registered Agent and Office																																				
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. 88 OCT 11 AM 10 02	Due No Later Than November 1, 1988		C T CORPORATION SYSTEM 300 N. 6TH ST. BOISE, ID 83701																																				
	1. Mailing Address — Please Correct 029537	FIRSTAMERICA CORPORATION J. A. BARBERA 1209 ORANGE STREET WILMINGTON, DELAWARE 19801		3. Incorporated Under The Laws of ENTERED STATE OF OREGON OCT 13 1988																																			
4. Names and Addresses of Officers and Directors																																							
<table border="1"> <thead> <tr> <th data-bbox="41 388 289 441"></th> <th data-bbox="289 388 685 441"><u>Name</u></th> <th data-bbox="685 388 1181 441"><u>Street or P.O. Address</u></th> <th data-bbox="1181 388 1362 441"><u>City</u></th> <th data-bbox="1362 388 1495 441"><u>State</u></th> <th data-bbox="1495 388 1620 441"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td data-bbox="41 441 289 484">President:</td> <td data-bbox="289 441 685 484">J. A. BARBERA</td> <td data-bbox="685 441 1181 484">CORPORATION TRUST CENTER, 1209 Orange St.,</td> <td data-bbox="1181 441 1362 484">Wilm.,</td> <td data-bbox="1362 441 1495 484">DE</td> <td data-bbox="1495 441 1620 484">19801</td> </tr> <tr> <td data-bbox="41 484 289 526">Secretary:</td> <td data-bbox="289 484 685 526">A. D. ATWELL</td> <td data-bbox="685 484 1181 526">"</td> <td data-bbox="1181 484 1362 526">"</td> <td data-bbox="1362 484 1495 526">"</td> <td data-bbox="1495 484 1620 526">"</td> </tr> <tr> <td data-bbox="41 526 289 569" rowspan="3">Directors:</td> <td data-bbox="289 526 685 569">J. A. BARBERA</td> <td data-bbox="685 526 1181 569">"</td> <td data-bbox="1181 526 1362 569">"</td> <td data-bbox="1362 526 1495 569">"</td> <td data-bbox="1495 526 1620 569">"</td> </tr> <tr> <td data-bbox="289 569 685 611">A. M. HORNE</td> <td data-bbox="685 569 1181 611">"</td> <td data-bbox="1181 569 1362 611">"</td> <td data-bbox="1362 569 1495 611">"</td> <td data-bbox="1495 569 1620 611">"</td> </tr> <tr> <td data-bbox="289 611 685 654">A. D. ATWELL</td> <td data-bbox="685 611 1181 654">"</td> <td data-bbox="1181 611 1362 654">"</td> <td data-bbox="1362 611 1495 654">"</td> <td data-bbox="1495 611 1620 654">"</td> </tr> </tbody> </table>							<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St.,	Wilm.,	DE	19801	Secretary:	A. D. ATWELL	"	"	"	"	Directors:	J. A. BARBERA	"	"	"	"	A. M. HORNE	"	"	"	"	A. D. ATWELL	"	"	"	"
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	A. D. ATWELL	"	"	"	"																																		
5. Nature of Business BUSINESS HAS NOT COMMENCED	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature  Date 10/6/88 Name (Typed or Printed) J. A. BARBERA Title PRESIDENT																																						