

No. <b>C 85391</b>		<b>Due no later than Dec 31, 2013</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> "AMBASSADOR'S CUP" SPORTS FOUNDATION, INC. (THE) AMBASS. PO BOX 545 ASHTON ID 83420		RHONDA BELL 1333 N 3650 E ASHTON ID 83420			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	RHONDA BELL	1333 N 3650 E	ASHTON	ID	USA	83420	
SECRETARY	KATHY SCAFE	687 IDAHO STREET	ASHTON	ID	USA	83420	
PRESIDENT	JOHN SCHAFE	687 IDAHO STREET	ASHTON	ID	USA	83420	
5. Organized Under the Laws of:  <b>ID C 85391</b>		6. Annual Report must be signed.* Signature: Garth Blanchard Name (type or print): Garth Blanchard Date: 12/20/2013 Title: Treasurer					
Processed 12/20/2013		* Electronically provided signatures are accepted as original signatures.					