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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------|---------|-----------------------------------|--|
| No. <b>W 109761</b>                                                                                                                                    |                      | <b>Due no later than Jan 31, 2018</b>                                                                                                                                                   |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |         |                                   |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JONATHAN QUINN-HURST, MSW, PLLC<br>JONATHAN QUINN-HURST MSW<br>1218 DIVISION ST SUITE 102<br>SANDPOINT ID 83864<br>USA |           | JONATHAN QUINN-HURST MSW<br>1218 DIVISION ST SUITE 102<br>SANDPOINT ID 83864 |         |                                   |  |
|                                                                                                                                                        |                      |                                                                                                                                                                                         |           | 3. <u>New</u> Registered Agent Signature:*                                   |         |                                   |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                      |                                                                                                                                                                                         |           |                                                                              |         |                                   |  |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                    | City      | State                                                                        | Country | Postal Code                       |  |
| MEMBER                                                                                                                                                 | JONATHAN QUINN-HURST | 1218 DIVISION ST SUITE 102                                                                                                                                                              | SANDPOINT | ID                                                                           | USA     | 83864                             |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 109761</b>                                                                                          |                      | 6. Annual Report must be signed.*<br>Signature: Jonathan Quinn-Hurst<br>Name (type or print): Jonathan Quinn-Hurst                                                                      |           |                                                                              |         | Date: 12/17/2017<br>Title: member |  |
| Processed 12/17/2017                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                               |           |                                                                              |         |                                   |  |