

|                                                                                                                                                              |                                                                                                                                                                                       |                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>82737</b>                                                                                                                                             | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1992                                                                                                     | 2. Registered Agent and Office NOT A P.O. BOX                                                                                                                                   |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>* FIRST NOTICE *</b><br><b>NO FEE REQUIRED</b> | 1. Mailing Address - Please Correct, If Not Correct<br><b>HOT BUNS, INC.</b><br><b>EDWIN G. HATTER, JR.</b><br><b>1420 LINCOLN WAY #400</b><br><br><b>COEUR D'ALENE ID 83814 0000</b> | <b>EDWIN G. HATTER, JR.</b><br><b>3415 S. WALKERS BAY RD.</b><br><br><b>COEUR D'ALENE ID 83814</b><br><br>3. Incorporated Under The Laws<br>of<br><b>ID</b><br><b>NO: 82737</b> |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|---------------------|-------------------------------|-------------|--------------|------------|
| President: | Edwin G. Hatter Jr. | 3415 S. WALKERS BAY RD        |             |              |            |
| Secretary: | Michael L. Hatter   | COEUR D'ALENE, ID             |             |              | 83814      |
| Directors: | SAME                |                               |             |              |            |

## 5. Nature of Business

RESTAURANT

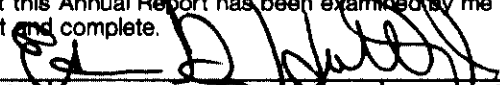
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title

  
 Edwin G. Hatter Jr.

Date: 11/14/92  
 Title: PRESIDENT