

|                                                                                                                                                        |             |                                                                                                                                            |        |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|---------|-------------|--|
| No. <b>W 121521</b>                                                                                                                                    |             | Due no later than Jan 31, 2014                                                                                                             |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>LAKE CITY MOBILE, LLC<br>ROBERT SHAW<br>PO BOX 42<br>HAYDEN ID 83835          |        | ROBERT SHAW<br>2766 W HAYDEN AVE<br>HAYDEN ID 83835 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                            |        | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                            |        |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                       | City   | State                                               | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | ROBERT SHAW | 2766 W HAYDEN AVE                                                                                                                          | HAYDEN | ID                                                  | USA     | 83835       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 121521</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Robert Chatters<br>Name (type or print): Robert Chatters<br>Date: 11/19/2013<br>Title: Cpa |        |                                                     |         |             |  |
| Processed 11/19/2013                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                  |        |                                                     |         |             |  |