



0004222145

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004222145

Date Filed: 3/30/2021 11:22:59 AM

| Certificate of Organization Limited Liability Company   |   |      |         |                           |   |                      |                                       |
|---|---|------|---------|---------------------------|---|----------------------|---------------------------------------|
| Select one: Standard, Expedited or Same Day Service (see descriptions below)  | Standard (filing fee \$100)   |      |         |                           |   |                      |                                       |
| 1. Limited Liability Company Name   |   |      |         |                           |   |                      |                                       |
| Type of Limited Liability Company   | Limited Liability Company   |      |         |                           |   |                      |                                       |
| Entity name   | Triumph Offroad LLC   |      |         |                           |   |                      |                                       |
| 2. The complete street address of the principal office is:  |   |      |         |                           |   |                      |                                       |
| Principal Office Address  | 2746 SOUTH CHINKAPIN PLACE<br>BOISE, ID 83709   |      |         |                           |   |                      |                                       |
| 3. The mailing address of the principal office is:  |   |      |         |                           |   |                      |                                       |
| Mailing Address   | 2746 S CHINKAPIN AVE<br>BOISE, ID 83709-3501  |      |         |                           |   |                      |                                       |
| 4. Registered Agent Name and Address  |   |      |         |                           |   |                      |                                       |
| Registered Agent  | REGISTERED AGENTS INC<br>Commercial Registered Agent<br>Physical Address<br>784 S CLEARWATER LOOP STE R<br>POST FALLS, ID 83854<br>Mailing Address<br>784 S CLEARWATER LOOP STE R<br>POST FALLS, ID 83854 |      |         |                           |   |                      |                                       |
| <input checked="" type="checkbox"/> I affirm that the registered agent appointed has consented to serve as registered agent for this entity.  |   |      |         |                           |   |                      |                                       |
| 5. Governors  |   |      |         |                           |   |                      |                                       |
| <table border="1"><thead><tr><th>Name</th><th>Address</th></tr></thead><tbody><tr><td>Blake Alexander Parkinson</td><td>2746 SOUTH CHINKAPIN PLACE<br/>BOISE, ID 83709</td></tr><tr><td>Bryce Edward Fraizer</td><td>10440 W SARANAC DR<br/>BOISE, ID 83709</td></tr></tbody></table> |   | Name | Address | Blake Alexander Parkinson | 2746 SOUTH CHINKAPIN PLACE<br>BOISE, ID 83709 | Bryce Edward Fraizer | 10440 W SARANAC DR<br>BOISE, ID 83709 |
| Name  | Address   |      |         |                           |   |                      |                                       |
| Blake Alexander Parkinson   | 2746 SOUTH CHINKAPIN PLACE<br>BOISE, ID 83709   |      |         |                           |   |                      |                                       |
| Bryce Edward Fraizer  | 10440 W SARANAC DR<br>BOISE, ID 83709   |      |         |                           |   |                      |                                       |
| Signature of Organizer:   |   |      |         |                           |   |                      |                                       |
| <u>Blake Alexander Parkinson</u>  | <u>03/30/2021</u>   |      |         |                           |   |                      |                                       |
| Sign Here   | Date  |      |         |                           |   |                      |                                       |

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