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|--|---|---|
| No. 82574  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989 | 2. Registered Agent and Office  |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><b>RECEIVED</b><br><br><b>SEC. OF STATE</b><br><b>NO FEE REQUIRED</b><br><b>89 AUG 30 AM 8 56</b> |   | 1. Mailing Address — Please Correct 82574<br><b>BLACK CANYON BOWMEN, INC.</b><br><b>SHARON BLEVINS</b><br><b>922 SOUTH COMMERCIAL</b><br><br><b>EMMETT</b> ID 83617 |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>            | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>   |
|------------|------------------------|-------------------------------|---------------|--------------|--------------|
| President: | <b>NORM DONALDSON</b>  | <b>109 RIVERSIDE</b>          | <b>EMMETT</b> | <b>ID</b>    | <b>83617</b> |
| Secretary: | <b>Stephanie Crays</b> | <b>PO Box 183</b>             | <b>Emmett</b> | <b>ID</b>    | <b>83617</b> |
| Directors: | <b>Shannon Crays</b>   | <b>PO Box 183</b>             | <b>Emmett</b> | <b>ID</b>    | <b>83417</b> |
|            | <b>Steve Rodger</b>    | <b>Park St</b>                |               |              |              |

## 5. Nature of Business

Bow club

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Date

Title



7-31-89