

## INSTRUCTIONS ON REVERSE SIDE

No. 73047

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

## Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

★★ FINAL NOTICE ★★  
NO FEE REQUIRED

1. Mailing Address: *Idaho Corporation Annual Report*

AMBULANCE SERVICE, INC.  
C. ROBERT PRATT  
P.O. BOX 304

NEZPERCE

ID 83543

2. Registered Agent and Office NOT A P.O. BOX

C. ROBERT PRATT  
701 CEDAR STREET

NEZPERCE

ID 83543

3. Incorporated Under The Laws

of ID

NO: 73047

## 4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President: Perry M. Larson

Box 405

Nezperce

ID - 83543

Secretary: Bob Gailay

706 Beech

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"

"

Directors: Max Bradley

910 2nd

"

"

"

Marvin Berry

205 Beech

"

"

"

Lloyd Parrill

702 Pine

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"

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Mary Lou Puckett

811 5th

"

"

"

C. Robert Pratt

701 Cedar

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"

"

Dave Kopel

Susie Creek Rd.

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## 5. Nature of Business

Ambulance Service

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Perry M. Larson

Perry M. Larson

Date

10-26-93

Title

President