

ARTICLES OF INCORPORATION  
OF THE  
IDAHO VETERINARY MEDICAL ASSOCIATION.

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KNOW ALL MEN BY THESE PRESENTS:

That the undersigned have this day voluntarily associated ourselves together for the purpose of forming a corporation under the laws of the State of Idaho, not for pecuniary profit.

AND WE HEREBY CERTIFY:

1. NAME. That the name of the corporation shall be the IDAHO VETERINARY MEDICAL ASSOCIATION.

2. PURPOSE. That the purposes for which the same is formed are:

The advancement and improvement of the veterinarians of the State of Idaho and of the live stock industry of the State of Idaho.

3. PLACE. The place where the principal business of said corporation is to be transacted is the City of Boise, in the County of Ada, State of Idaho.

4. TERM. That the term for which said corporation is to exist is fifty (50) years from and after the date of the incorporation.

5. DIRECTORS. That the number of directors of said corporation shall be five (5).

6. DIRECTORS FOR FIRST YEAR. The names and addresses of the directors appointed to serve until the first annual meeting of the members of the corporation are as follows:

Name	Address.
Dr. O.L.Cornwall	Coeur d' Alene, Idaho.
Dr. A.J.DuFrene	Sandpoint, Idaho.
Dr. H.C.Luce	Genessee, Idaho.
Dr. Ray B. Hurd	Payette, Idaho.
Dr. J.H.Plank	Rupert, Idaho.

8. QUORUM. The number of directors which shall constitute a quorum shall be three (3) and every decision by a majority of such board shall be valid as a corporate act.

9. EXECUTIVE COMMITTEE. The Board of Directors of the corporation shall be and constitute the Executive Committee and may meet at such times and places as the Board of Directors may by resolution or as may be prescribed by the By-Laws and the acts of such committee shall be in all matters valid as against the corporation.

10. OFFICERS. The names of the officers of this corporation appointed to serve until their successors are duly elected and qualified are as follows:

Office	Name	Address.
President	Dr. O.L.Cornwall	Coeur d'Alene, Idaho.
Vice-President	Dr. A.J.DuFrene	Sandpoint, Idaho.
Secretary	Dr. H.C.Luce	Genessee, Idaho.

11. MEMBERSHIP. That the amount which each member is to pay upon admission as a membership fee should be prescribed in the By-Laws of said corporation; the interest of each member in said association shall be equal; the membership certificate to each member should be in form as shall be prescribed by the By-Laws and shall be issued to each and every member under such rules and regulations as shall be prescribed by the By-Laws.

12. AMENDMENT. These Articles of Incorporation may be amended in any respect conformable to the laws of the State of Idaho by a vote representing at least a majority

of the members of this corporation at any meeting called for that purpose .

IN WITNESS WHEREOF, We have hereunto set our hands and seals this 12th. day of November, 1919.

A. J. DuFrane  
H. C. Luce  
Ray B. Hurd

STATE OF IDAHO, )  
County of Ada. ) SS.

On this 12th. day of November, 1919, before me, Jay M. Parrish, a notary public for the State of Idaho, personally appeared A. J. DuFrane, H. C. Luce, Ray B. Hurd

known  
to me to be the persons whos names are subscribed to the within instrument and ~~they~~ acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto affixed my signature and seal the day and year first above written.

Jay M. Parrish  
Notary Public, in and for the State  
of Idaho, Residing at Boise, Ada  
County, therein.

(ENDORSED):

2069

Idaho Veterinary Medical  
Association.

STATE OF IDAHO, )  
                  : ss.  
COUNTY OF ADA )

I hereby certify that this instrument was filed at  
request of Idaho Veterinary Med. Assn at 30 minutes past  
2 o'clock P.M., this 12th day of Nov. 1919 in my office.

Stephen Utter

Ex-Officio Recorder

By Cleo J. Schooler

Fees, \$50¢

Deputy.

STATE OF IDAHO, )  
County of Ada. ) SS.

I, Stephen Utter, ex-officio recorder in and for Ada County, State of Idaho, do hereby certify that the annexed is a full, true and correct copy of those certain Articles of Incorporation of the IDAHO VETERINARY MEDICAL ASSOCIATION, No. 7069 as the same appears on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this 12th. day of November, 1919.

Stephen Utter  
Ex-officio Recorder.

By George C. Cook  
Deputy.