

No. C 180085		Due no later than Sep 30, 2015 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		1. Mailing Address: Correct in this box if needed. EAGLE PINES SUBDIVISION WATER ASSOCIATION, INC. DAVID H SPARKS 3120 N OSPREY RD EAGLE ID 83616 USA		DAVID H SPARKS 3120 OSPREY RD EAGLE ID 83616			
NO FILING FEE IF RECEIVED BY DUE DATE		3. <u>New</u> Registered Agent Signature:*					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	LAURIE WATSON	3357 N OSPREY RD	EAGLE	ID	USA	83616	
DIRECTOR	CHARLES WATKINS	1313 MEANDER	EAGLE	ID	USA	83616	
DIRECTOR	DAVID SPARKS	3120 N OSPREY RD	EAGLE	ID	USA	83616	
5. Organized Under the Laws of: ID C 180085		6. Annual Report must be signed.* Signature: David H Sparks Name (type or print): David H Sparks					
		Date: 07/19/2015 Title: Director					
Processed 07/19/2015		* Electronically provided signatures are accepted as original signatures.					