

|                                                                                                                                                        |                |                                                                                                                                                                  |            |                                                                |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------|---------|-------------|--|
| No. <b>C 117559</b>                                                                                                                                    |                | <b>Due no later than Dec 31, 2010</b>                                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>             |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LARSON & COMPANY, INC.<br>TAMMY LARSON<br>834 FALLS AVE STE 1020C<br>TWIN FALLS ID 83301<br>USA |            | TAMMY LARSON<br>834 FALLS AVE STE 1020C<br>TWIN FALLS ID 83301 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*                     |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                  |            |                                                                |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                             | City       | State                                                          | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | TAMMY LARSON   | 834 FALLS AVE., SUITE 1020C                                                                                                                                      | TWIN FALLS | ID                                                             | USA     | 83301       |  |
| DIRECTOR                                                                                                                                               | DOUGLAS LARSON | 3566 N 2700 E                                                                                                                                                    | TWIN FALLS | ID                                                             | USA     | 83301       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 117559</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Tammy Larson<br>Name (type or print): Tammy Larson                                                               |            |                                                                |         |             |  |
| Date: 11/18/2010<br>Title: President                                                                                                                   |                |                                                                                                                                                                  |            |                                                                |         |             |  |
| Processed 11/18/2010                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                        |            |                                                                |         |             |  |