

No. C 145720	Due no later than October 31, 2003 Annual Report Form	2. Registered Agent and Office NO PO BOX LESLIE A CHAPMAN 241 HARVEST RUN IDAHO FALLS, ID 83404
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box if applicable CHAPMAN'S ELECTRICAL CONTRACTING IN PO BOX 51123 IDAHO FALLS, ID 83405	3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	LESLIE A. CHAPMAN	241 HARVEST RUN	IDAHO FALLS	ID	83404
SR. VICE PRES	LESLIE J. CHAPMAN				

5. Organized Under the Laws of: IDAHO C 145720	6. <table style="width: 100%; margin-top: 10px;"> <tr> <td style="width: 40%;">Signature <u>Leslie A Chapman</u></td> <td style="width: 60%;">Date <u>September 9, 2003</u></td> </tr> <tr> <td>Name <small>(Typed or Printed)</small> <u>LESLIE A. CHAPMAN</u></td> <td>Title <u>President & Owner</u></td> </tr> </table>	Signature <u>Leslie A Chapman</u>	Date <u>September 9, 2003</u>	Name <small>(Typed or Printed)</small> <u>LESLIE A. CHAPMAN</u>	Title <u>President & Owner</u>
Signature <u>Leslie A Chapman</u>	Date <u>September 9, 2003</u>				
Name <small>(Typed or Printed)</small> <u>LESLIE A. CHAPMAN</u>	Title <u>President & Owner</u>				