

No. <b>C 96952</b>	<b>Annual Report Form 1996</b> Due No Later Than November 30,		2. Registered Agent and Office <b>NOT A P.O. BOX</b>												
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct		<b>DALE R SULLIVAN</b> <b>10150 FAIRVIEW AVE</b>  <b>BOISE ID 83704</b>												
	<b>USS BOISE, INC. (SSN 764) (T</b>  <b>PO BOX 500</b>														
	<b>BOISE ID 83701</b>		3. Organized Under the Laws of:  <b>ID C 96952</b>												
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td colspan="6"><b>SEE ATTACHED</b></td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	<b>SEE ATTACHED</b>					
Office held	Name	Street or P.O. Address	City	State	Zip										
<b>SEE ATTACHED</b>															
5. <b>NATURE OF BUSINESS</b>  <b>COMMUNITY INVOLVEMENT</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Dale R Sullivan</i></u> Date <u>7/19/96</u> Name (Typed or Printed) <b>DALE R. SULLIVAN</b> Title <b>TREASURER</b>														

ISSUED: 07-06-1996

17380

USS BOISE, INC.  
(SSN-764)  
OFFICERS & DIRECTORS  
JULY 19, 1996

CHAIRMAN	MICHAEL EVERETT	PO BOX 500, BOISE, ID 83701
CO-CHAIR	J. PHILLIP REBERGER	SAME
SECRETARY	JoAn WALSTON	"
TREASURER	DALE R. SULLIVAN	"
DIRECTORS	WARREN E. McCAIN	"
	JAY M. CLEMENS	"
	H. BRENT COLES	"
	DON CURTIS	"
	DIRK KEMPTHORNE	"
	GEORGIA LEMLEY	"
	GERALD R. RUDD	"
	JAMES THOMPSON	"