

|                                                                                                                                         |                                                                                                                                                      |                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| No. 107732                                                                                                                              | Idaho Corporation Annual Report Form                                                                                                                 | 2. Registered Agent and Office NOT A P.O. BOX                                   |
| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>★ FIRST NOTICE ★<br>NO FEE REQUIRED | Due No Later Than November 30, 1995                                                                                                                  | SCOTT BENNETT<br>218 S 585 W                                                    |
|                                                                                                                                         | 1. Mailing Address -- Please Correct If Not Correct<br><br>SJB SUPERIOR TARPS, INCORPORATE<br>SCOTT BENNETT<br>218 S 585 W<br><br>BLACKFOOT ID 83221 | BLACKFOOT ID 83221<br><br>3. Incorporated Under The Laws of<br>ID<br>NO: 107732 |

## 4. Names and Addresses of Officers and Directors

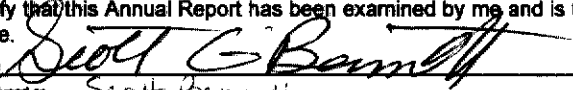
|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|----------------|-------------------------------|-------------|--------------|--------------------|
| President: | Scott Bennett  | 218 S. 585 W                  | Blackfoot   | ID           | 83221              |
| Secretary: | Janice Bennett | 218 S. 585 W                  | Blackfoot   | ID           | 83221              |
| Directors: | Scott Bennett  | 218 S. 585 W                  | Blackfoot   | ID           | 83221              |

## 5. Nature of Business

manufacture of  
tarps, covers, other  
agriculture products

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

7-10-95

Name (Typed or Printed)

Scott Bennett

Title

owner