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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------|---------|
| No. <b>W 57557</b>                                                                                                                                     |                   | <b>Due no later than Dec 31, 2010</b>                                                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DELEX VENTURES L.L.C.<br>DELBERT LUNDERS<br>25 MEADOW DR<br>GRANGEVILLE ID 83530 |             | DELBERT LUNDERS<br>25 MEADOW DR<br>GRANGEVILLE ID 83530 |         |
|                                                                                                                                                        |                   |                                                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*              |         |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                   |                                                                                                                                                                                    |             |                                                         |         |
| Office Held                                                                                                                                            | Name              | Street or PO Address                                                                                                                                                               | City        | State                                                   | Country |
| MEMBER                                                                                                                                                 | DELBERT W LUNDERS | 25 MEADOW DRIVE                                                                                                                                                                    | GRANGEVILLE | ID                                                      | USA     |
| Postal Code 83530                                                                                                                                      |                   |                                                                                                                                                                                    |             |                                                         |         |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 57557</b>                                                                                           |                   | 6. Annual Report must be signed.*<br>Signature: Delbert Lunders<br>Name (type or print): Delbert Lunders<br>Date: 11/29/2010<br>Title: Member                                      |             |                                                         |         |
| Processed 11/29/2010                                                                                                                                   |                   | * Electronically provided signatures are accepted as original signatures.                                                                                                          |             |                                                         |         |