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ARTICLES OF INCORPORATION.

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Articles of Incorporation of the Salmon City and Western Telephone Company, Limited.

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We, the undersigned, all being citizens of the United States, have voluntarily associated ourselves together for the purpose of forming a Corporation under the laws of the State of Idaho, and do hereby certify and set forth:

First. That the name of said Corporation is the "Salmon City and Western Telephone Company, Limited."

Second. That the purposes for which is is formed are to construct and operate a telephone line from Salmon City, Lemhi County, Idaho, to Meyers' Cove, Lemhi County, Idaho, via Leesburg, Forney and Rabbit Foot; also to construct and operate a branch line from Forney, Idaho, to Yellow Jacket, Idaho, and to such intermediate points as may be afterwards determined upon, for public use and toll; to make application for franchises for said telephone line; to lease, purchase and own such real estate as the operation of said line may require; to construct and furnish buildings; and to do all things else pertinent or subsidiary to the main purposes and objects of the Corporation.

Third. That said telephone line shall be constructed overhead with wire securely fastened upon poles firmly imbedded in the ground.

Fourth. That said telephone line shall run from Salmon City, Idaho, via Lees^Sburg, Forney and Rabbit Foot to Meyers' Cove, and estimated length of fifty-four (54) miles; and a branch line from Forney to Yellow Jacket, an estimated length of twelve (12) miles, making a total estimated length of sixty-six (66) miles.

Fifth. That the place where its principal business is to be conducted shall be the town of Salmon City, County of Lemhi, State of Idaho.

and after the date of its incorporation.

Seventh. That the number of its Directors shall be seven; that a four Directors shall constitute a quorum for the transaction of business, and that a decision by the majority of such quorum of the Board of Directors shall be valid as a corporate act. The names and residences of those who are appointed Directors for the first year are:

Names.	Residences.
E. A. Harris,	<i>Blackwell Okla. Tz</i>
C. E. Kirkpatrick,	-----Lacsburg, Idaho.
W. H. Shoup,	-----Salmon City, Idaho.
George W. Meitler,	-----Salmon City, Idaho.
John H. Padgham,	-----Salmon City, Idaho.
George H. Monk,	-----Salmon City, Idaho.
J. M. Langsdorf,	-----Salmon City, Idaho.

Eighth. That at least one member of the Board of Directors of this Corporation shall reside in this State.

Ninth. That all meetings of the Board of Directors may be held at the principal office of the Corporation in this State, or at such other place or places within or without this State for the transaction of any business of the Corporation as the Directors may, by resolution or the by-laws provide.

Tenth. That the Articles of Incorporation of this Corporation may be amended in any respect conformable to the laws of the State by a vote representing at least a majority of the outstanding capital stock of this Corporation, at a stockholders' meeting called for that purpose, as provided by section 2098, Revised Statutes of Idaho, as amended: Provided, That the original purposes of the corporation shall not be altered nor shall the capital stock be diminished to an amount less than fifty per cent. in excess of the indebtedness of the Corporation; and, provided further, that the personal or individual liability of the holder of fully paid capital stock for assessments, or for obligations of the Corporation, shall not be changed without the consent of all the stockholders.

for the debts of this Corporation.

Twelfth. That the amount of the capital stock of this Corporation shall be five thousand (5,000) dollars, divided into five hundred (500) shares, of the par value of ten (10) dollars each.

Thirteenth. That the amount of said capital stock which has been actually subscribed is seventy (70) dollars, and the following are the names of the persons by whom subscribed, to wit:

Names of Subscribers.	No. of Shares.	Amount.
E. A. Harris,-----	1-----	\$10.
O. E. Kirkpatrick,-----	1-----	\$10.
W. H. Shoup,-----	1-----	\$10.
George W. Meitzler,-----	1-----	\$10.
John H. Padgham,-----	1-----	\$10.
George H. Monk,-----	1-----	\$10.
J. M. Langsdorf,-----	1-----	\$10.

In Witness Whereof, we have hereunto set our hands and seals, this the second day of February, 1906.

E. A. Harris
W. H. Shoup
George W. Meitzler
John H. Padgham
George H. Monk
J. M. Langsdorf

State of Idaho, :
County of Lemhi.: ss.

On this the 2nd day of February, 1906, before me, Hyram G. Redwine, a Notary Public in and for the County of Lemhi, State of Idaho, personally appeared, E. A. Harris, W. H. Shoup, George W. Meitzler, John H. Padgham, George H. Monk and J. M. Langsdorf, known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me, each for himself, that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official ~~xxxx~~ seal, the day and year in this certificate first above written.



Hyram G. Redwine
Notary Public in and for the County of Lemhi, State of Idaho.

State of Idaho,) SS.
County of Lemhi,)

I, W.C. Smith County Recorder in and for the County of Lemhi,
State of Idaho, do hereby certify that the within and foregoing is
~~a full, true and complete copy of Articles of Incorporation of the~~
"SALMON CITY AND WESTERN TELEPHONE COMPANY" Limited, as the same
~~appears on file and~~ of record in my office, Records of Lemhi County,
Idaho.

In Witness Whereof, I have hereunto set my hand and affixed my
official seal this the 2nd day of February A.D. 1906.

W.C. Smith
County Recorder, Lemhi County, Idaho.

SALMON CITY AND WESTERN TELEPHONE COMPANY, Limited.

Part of Articles of Incorporation.
Articles Sixth and Eleventh.

~~Article~~ "Sixth. That the term for which it shall ~~exist~~
exist is fifty years from and after the date of its incorporation.

~~Article~~ "Eleventh. That the stockholders shall not be individually liable
for the debts of this corporation."

State of Idaho, :
County of Lemhi, :ss

I, W. C. Smith, Auditor and Recorder in and for Lem-
hi County, State of Idaho, do hereby certify that the foregoing are
true and correct copies of articles Sixth and Eleventh of the Articles
of Incorporation of The Salmon City and Western Telephone Company,
Limited, filed in my office on the 2nd day of February, 1906.

In Witness Whereof, I have hereunto set my hand and affixed my
official seal this the 12th day of April, 1906.

W. C. Smith
Auditor and Recorder in and for
Lemhi County, State of Idaho.

*This sheet was recd and
filed to complete articles 6 and 11,
April 17th 1906.*