

No. 67763	Idaho Corporation Annual Report Form		2. Registered Agent and Office																								
Return To REINSTATEMENT Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/01/1992 Fee: \$20.00	Due No Later Than November 1,		SUE HANSEN 3790 CAYUGA PL 1909 S. Ash Park Ln. BOISE ID 83709																								
	Mailing Address - Please Correct																										
	ANDREAS BUSINESS ENTERPRISES SUE HANSEN 3790 CAYUGA PL 1909 S. ASH PARK LN BOISE ID 83709		3. Incorporated Under The Laws of Id																								
4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>SUE E. HANSEN</td> <td>1909 S. ASH PARK LN</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>TEIM J. MATHESON</td> <td>1909 S. ASH PARK LN</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td>EDGARINA CUDWELL</td> <td>1907 S. ASH PARK LN</td> <td>BOISE</td> <td>ID</td> <td>83709</td> </tr> </tbody> </table>					Name	Street or P.O. Address	City	State	Zip	President:	SUE E. HANSEN	1909 S. ASH PARK LN	BOISE	ID	83709	Secretary:	TEIM J. MATHESON	1909 S. ASH PARK LN	BOISE	ID	83709	Directors:	EDGARINA CUDWELL	1907 S. ASH PARK LN	BOISE	ID	83709
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																										
MEATWORK/ACCOUNTING	Signature: <i>[Signature]</i> Name (Typed or Printed): SUE E. HANSEN Date: 8/04/93 Title: President																										