

No. C 83822

Due no later than May 31, 2005
Annual Report Form

2. Registered Agent and Office NO PO BOX

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

FORT SHERMAN APTS., INC.
~~GINNY CARPER~~
PO BOX ~~2748~~ 79
COEUR D'ALENE, ID 83816

MIKE CARPER
710 RIVER AVE
COEUR D'ALENE, ID 83814

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-------------|-------------------------------|---------------|--------------|------------|
| PRES | MIKE CARPER | PO Box 79 | COEUR D'ALENE | ID | 83816 |

5. Organized Under the Laws of:

IDAHO
C 83822

6.

Signature



Date

8/21/05

Name (Type or Print)

MICHAEL D. CARPER

Title

PRES