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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------------------|
| No. <b>W 48776</b>                                                                                                                                     |            | <b>Due no later than Mar 31, 2015</b>                                                                                                                                                                 |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>PIZZA PIE CAF AMMON LLC<br>MATT SMITH<br>2975 W EXECUTIVE PKWY<br>SUITE 172<br>LEHI UT 84043<br>USA |         | MATT SMITH<br>3160 E 17TH ST STE 110<br>AMMON 83406 |                     |
|                                                                                                                                                        |            |                                                                                                                                                                                                       |         | 3. <u>New</u> Registered Agent Signature: *         |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                                                                                       |         |                                                     |                     |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                                                                                                  | City    | State                                               | Country Postal Code |
| MANAGER                                                                                                                                                | MATT SMITH | 2725 LITTLETOWN DR                                                                                                                                                                                    | REXBURG | ID                                                  | 83440               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 48776</b>                                                                                           |            | 6. Annual Report must be signed.*<br>Signature: MandiRhe Tomlinson<br>Name (type or print): MandiRhe Tomlinson<br>Date: 01/20/2015<br>Title: Bookkeeper                                               |         |                                                     |                     |
| Processed 01/20/2015                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                                                                                             |         |                                                     |                     |