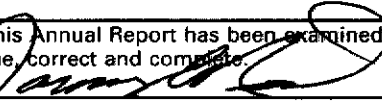


No. C 30009	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office NOT A P.O. BOX  JAMES S READ 3696 N 1500 E  PRESTON ID 83263																															
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  <b>* FIRST NOTICE *</b>	1. Mailing Address - Please Correct, If Not Correct  RIVERDALE RESORT, INC. JAMES S READ 3696 N 1500 E  PRESTON ID 83263		3. Organized Under the Laws of:  ID C 85689																															
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																																		
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>James S. Read</td> <td>1717 E. 3200 N.</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Vice Pres.</td> <td>Mike Read</td> <td>3204 E. Riverdale Rd.</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Treasurer</td> <td>James S. Read</td> <td>1717 E. 3200 N.</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> <tr> <td>Secretary</td> <td>Mike Read</td> <td>3204 E. Riverdale Rd.</td> <td>Preston</td> <td>ID</td> <td>83263</td> </tr> </tbody> </table>					Office held	Name	Street or P.O. Address	City	State	Zip	President	James S. Read	1717 E. 3200 N.	Preston	ID	83263	Vice Pres.	Mike Read	3204 E. Riverdale Rd.	Preston	ID	83263	Treasurer	James S. Read	1717 E. 3200 N.	Preston	ID	83263	Secretary	Mike Read	3204 E. Riverdale Rd.	Preston	ID	83263
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5. NATURE OF BUSINESS  RESORT		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u></u> Date <u>7/17/96</u> Name <small>(Typed or Printed)</small> <u>James S. Read</u> Title <u>President</u>																																

ISSUED: 07-06-1995

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