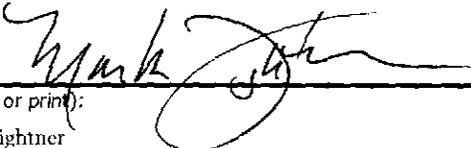


No. C 114435	Reinstatement Annual Report ADMIN DISSOLVED 07/28/2016		2. Registered Agent and Office (NOT A P.O. BOX) MARK LIGHTNER 850 E FRANKLIN RD STE 405 MERIDIAN ID 83642																																										
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address: Correct in this box if needed. MERIDIAN POLICE ACTIVITIES LEAGUE INC. MARK LIGHTNER P.O. BOX 157 MERIDIAN, IDAHO 83680																																												
REINSTATEMENT FEE DUE: \$30.00			3. <u>New</u> Registered Agent Signature.																																										
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.																																													
	<table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>MARK LIGHTNER</td> <td>PO BOX 157</td> <td>MERIDIAN</td> <td>ID</td> <td>USA</td> <td>83680</td> </tr> <tr> <td>TREASURER</td> <td>CHERYL GUIDDY</td> <td>PO BOX 157</td> <td>MERIDIAN</td> <td>ID</td> <td>USA</td> <td>83680</td> </tr> <tr> <td>SECRETARY</td> <td>BRIAN SIMER</td> <td>PO BOX 157</td> <td>MERIDIAN</td> <td>ID</td> <td>USA</td> <td>83680</td> </tr> <tr> <td>DIRECTOR</td> <td>DARRELL EASTBURN</td> <td>PO BOX 157</td> <td>MERIDIAN</td> <td>ID</td> <td>USA</td> <td>83680</td> </tr> <tr> <td>DIRECTOR</td> <td>STACY ARNOLD</td> <td>PO BOX 157</td> <td>MERIDIAN</td> <td>ID</td> <td>USA</td> <td>83680</td> </tr> </tbody> </table>	Office Held	Name	Street or PO Address	City	State	Country	Postal Code	PRESIDENT	MARK LIGHTNER	PO BOX 157	MERIDIAN	ID	USA	83680	TREASURER	CHERYL GUIDDY	PO BOX 157	MERIDIAN	ID	USA	83680	SECRETARY	BRIAN SIMER	PO BOX 157	MERIDIAN	ID	USA	83680	DIRECTOR	DARRELL EASTBURN	PO BOX 157	MERIDIAN	ID	USA	83680	DIRECTOR	STACY ARNOLD	PO BOX 157	MERIDIAN	ID	USA	83680		
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5. Organized Under the Laws of: IDAHO C 114435	6. Signature:  Name (type or print): Mark Lightner		Date: February 3, 2017 Title: President																																										
Issued 02/03/2017 by online																																													

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM