| No. C 143062 | | Due no later than Mar 31, 2013 | | 2. | 2. Registered Agent and Address (NO PO BOX) | | | | |
|--|---------------------------------------|--|---|-----------|---|----------|-------------------|-------------------------|--|
| Return to: | | Annual Report Form | | | ALAN MILLS | | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | 1. Mailing Address: Correct in this box if needed. WILLOW CREEK RANCH ESTATES NO. 2 SUBDIVISION HOMEOWNERS' ASSOCIATION, INC. JOHN ROSSO 9650 KEMP RD MIDDLETON ID 83644-5355 USA | | | 901 W MAIN ST MIDDLETON ID 83644 | | | | |
| | | | | 3. | 3. <u>New</u> Registered Agent Signature:* | | | | |
| 4. Corporations: Enter N | lames and Busin | ess Addresses | of President, Secretary, and Directors. Treasu | urer (op | otional). | | | | |
| Office Held | Name | | Street or PO Address | | City | State | Country | Postal Code | |
| DIRECTOR DIRECTOR VICE PRESIDENT | DAN THIEMS JUSTIN WAS SANDY MAG | LKER SILL | 9145 KEMP ROAD 9059 KEMP ROAD 9089 J.R. WAY | 1 | MIDDLETON MIDDLETON MIDDLETON | ID ID | USA USA USA | 83644 83644 83644 | |
| PRESIDENT SECRETARY | RHONDA CU JOHN M RO | | 9420 KEMP ROAD 9650 KEMP ROAD | | MIDDLETON MIDDLETON | ID ID | USA USA | 83644 83644-5355 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | | |
| ID | | Signature: JM Rosso | | | Date: 03/19/2013 | | | | |
| C 143062 | | Name (type or print): JM Rosso | | | Title: Secretary | | | | |
| Processed 03/19/2013 | | * Electronicall | y provided signatures are accepted as original | l signatı | ıres. | | | | |