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| <b>No. C 17459</b>   | <b>Due no later than May 31, 2003</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br>PAUL OUSLEY<br>319 NORTH SECOND AVENUE<br>SANDPOINT, ID 83864 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 | 1. Mailing Address - Correct in this box, if applicable<br>MASONIC TEMPLE ASSOCIATION OF SANDP<br>BOX 315<br>SANDPOINT, ID 83864 | 3. <u>New</u> Registered Agent Signature   |
| <b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   |  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.     |  |  |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  |
|  |  | <u>City</u> <u>State</u> <u>Zip</u>  |
| President  | Ronald McCormick   | PO Box 122   |
| Vice Pres.   | Michael Clements   | 1162 Syringa Heights Rd.   |
| Sec./Tres.   | Paul Ousley  | 305 Remington Ct.  |
| Director   | Bernard Pedersen   | 5404 Fish Creek Rd.  |
| Director   | James Simmons  | 20 Panorama Ridge  |
| Director   | Larry Tassie   | 235 Glengary Bay Rd.   |
|  |  | Sagle  |
|  |  | Sandpoint  |
|  |  | Sandpoint  |
|  |  | Cocolalla  |
|  |  | Sandpoint  |
|  |  | Sagle  |
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|  |  | 83860  |
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|  |  | 83864  |
|  |  | 83813  |
|  |  | 83864  |
|  |  | 83860  |
| 5. Organized Under the Laws of:  |  | 6. Signature <u>Paul S. Ousley</u> Date <u>4-6-03</u>  |
| IDAHO<br>C 17459   |  | Name <small>(Typed or Printed)</small> <u>PAUL S. OUSLEY</u> Title <u>SEC/TREAS.</u>                             |

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Do Not Tape or Staple

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