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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------|
| No. <b>C104570</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                                              |                                                                                                                                      | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>JOSEPH B PIPPENGER</b><br><b>1130 ELLIS AVE</b><br><br><b>OROFINO ID 83544</b> |       |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                                                   | 1. Mailing Address - Please Correct, If Not Correct<br><br><b>PANHANDLE POWERWASH, INC.</b><br><b>JOSEPH B PIPPENGER</b><br><b>1125 MICHIGAN AVE</b><br><b>PO BOX 911</b><br><b>OROFINO ID 83544</b> |                                                                                                                                      | 3. Organized Under the Laws of:<br><br><b>ID C104570</b>                                                                                  |       |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                                                      |                                                                                                                                      |                                                                                                                                           |       |
| Office held                                                                                                                                                                                                                                                   | Name                                                                                                                                                                                                 | Street or P.O. Address                                                                                                               | City                                                                                                                                      | State |
| PRESIDENT                                                                                                                                                                                                                                                     | JOE PIPPENGER                                                                                                                                                                                        | BOX 911                                                                                                                              | OROFINO                                                                                                                                   | ID.   |
| SEC.                                                                                                                                                                                                                                                          | BERNARD PIPPENGER                                                                                                                                                                                    | "                                                                                                                                    | "                                                                                                                                         | "     |
| 5. Signature of New Registered Agent                                                                                                                                                                                                                          |                                                                                                                                                                                                      | 6.                                                                                                                                   |                                                                                                                                           |       |
|                                                                                                                                                                                                                                                               |                                                                                                                                                                                                      | Signature <u>Joseph B. Pippenger</u> Date <u>7/22/99</u><br>Name (Type or Printed) <u>JOSEPH B. PIPPENGER</u> Title <u>PRESIDENT</u> |                                                                                                                                           |       |

ISSUED: 07-03-1999

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