No. <b>C 180370</b>		Due no later than Oct 31, 2014	2. Registered Agent and Address (NO PO BOX)				
Return to:		Annual Report Form TRICIA A CA					
SECRETARY OF STATE	1. Mailing	1. Mailing Address: Correct in this box if needed.  ASPEN CREEK BUSINESS PARK OWNERS ASSOCIATION, INC. WILLIAM DAVID EVANS 7761 W RIVERSIDE DR STE 100 BOISE ID 83714 USA		1715 W BANNOCK ST BOISE ID 83702  3. New Registered Agent Signature:*			
700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	WILLIAM DA 7761 W RIV						
NO FILING FEE IF	USA						
RECEIVED BY DUE DATE							
4. Corporations: Enter Names and	Business Addresses	of President, Secretary, and Directors. Treasurer	(optional).				
Office Held Name		Street or PO Address	City	State	Country	Postal Code	
DIRECTOR WILLIAM D EVANS		7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714	
DIRECTOR DYAN (	CHACON	7761 W RIVERSIDE DR STE 100	BOISE	ID	USA	83714	
DIRECTOR BILL KA	RNES	2796 S PASA TIEMPO WAY	EAGLE	ID	USA	83616	
5. Organized Under the Laws of: 6. And		6. Annual Report must be signed.*					
ID	Signature:	Signature: William D. Evans Date: 09/12/2014					
C 180370	Name (type	or print): William D. Evans	Title: Director				
Processed 09/12/2014	* Electronically provided signatures are accepted as original signatures.						