No. C 150223	Due no later than July 31, 2005	2. Registered Agent and Office NO PO BO)
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Annual Report Form 1. Mailing Address - Correct in this box, if applicable TRI-PHASE ELECTRIC, INCORPORATED 711 W MCVABB RD INKOM, ID 63245 2299 S. Marsh CK Rd MCCOMMON 1D 83250	MATT SPENCER 711 W MOVABB RD INKOM, ID 83245 2299 5. Marsh Ck mcammon, W 83 280 3. New Registered Agent Signature
4. Corporations: Enter N	ames and Business Addresses of President, Secre	etary and Directors.
Dresident mat	-Sponcer/2299 S. Marsh Ck/	mccammon/1D/8325
President mat V president) Jose	Street or P.O. Address	mccammon/ID/8325 mccammon/ID/8325
President mat V president Jose 5. Organized Under the Laws of: IDAHO C 150223	Spencer 2299 S. Marsh Ck 1 Spencer 2299 S. Marsh Ck Signature Name Printed or MATE STONCK	mccammon/ID/8325 mccammon/ID/8325 Date 5/24/05 Title President
