

|                                                                                                                                                                                                                                        |                                                                                                                                                                             |                                                                                                                                                                                                                                                                |                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| No. <b>C104143</b>                                                                                                                                                                                                                     | <b>Annual Report Form</b><br>Due No Later Than November 30, 1996                                                                                                            |                                                                                                                                                                                                                                                                | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><b>HARRIS ALLEN</b><br><b>2690 LOIS LANE</b><br><b>POCATELLO ID 83201</b> |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b>                                                                            | 1. Mailing Address - Please Correct, If Not Correct<br><b>BLACK FOREST SWEETE SHOPPE,</b><br><b>HARRIS ALLEN</b><br><b>696 YELLOWSTONE</b><br><br><b>POCATELLO ID 83201</b> |                                                                                                                                                                                                                                                                | 3. Organized Under the Laws of<br><b>ID C104143</b>                                                                               |
| 4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) |                                                                                                                                                                             |                                                                                                                                                                                                                                                                |                                                                                                                                   |
| <u>Office held</u>                                                                                                                                                                                                                     | <u>Name</u>                                                                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                  | <u>City</u> <u>State</u> <u>Zip</u>                                                                                               |
| PRESIDENT                                                                                                                                                                                                                              | HARRIS G. ALLEN                                                                                                                                                             | 2690 LOIS LANE                                                                                                                                                                                                                                                 | POCATELLO ID 83201                                                                                                                |
| DIRECTOR                                                                                                                                                                                                                               | KEVIN J. ALLEN                                                                                                                                                              | 2690 LOIS LANE                                                                                                                                                                                                                                                 | POCATELLO ID 83201                                                                                                                |
| DIRECTOR                                                                                                                                                                                                                               | MARK K. ALLEN                                                                                                                                                               | 1256 EL RANCHO                                                                                                                                                                                                                                                 | POCATELLO ID 83201                                                                                                                |
| DIRECTOR                                                                                                                                                                                                                               | CAROLLEE ALLEN                                                                                                                                                              | 2690 LOIS LANE                                                                                                                                                                                                                                                 | POCATELLO ID 83201                                                                                                                |
| 5. NATURE OF BUSINESS<br><br><b>RESTAURANT</b>                                                                                                                                                                                         |                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u><i>Harris G. Allen</i></u> Date <u>072296</u><br>Name (Typed or Printed) <u>HARRIS G. ALLEN</u> Title <u>Pres.</u> |                                                                                                                                   |

ISSUED: 07-06-1996

663