

|                                                                                                                                                        |                            |                                                                                                        |                   |                                                            |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------|---------|-------------|--|
| No. <b>L 6090</b>                                                                                                                                      |                            | <b>Due no later than May 31, 2010</b>                                                                  |                   | <b>2. Registered Agent and Address (NO PO BOX)</b>         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                            | <b>Annual Report Form</b>                                                                              |                   | BARBARA J ROSS<br>21 WAVERLY DR<br>HORSESHOE BEND ID 83629 |         |             |  |
|                                                                                                                                                        |                            | <b>1. Mailing Address: Correct in this box if needed.</b>                                              |                   | 3. <u>New</u> Registered Agent Signature:*                 |         |             |  |
| ANGUS HILL FAMILY LIMITED PARTNERSHIP<br>BARBARA J ROSS<br>21 WAVERLY DR<br>HORSESHOE BEND ID 83629                                                    |                            |                                                                                                        |                   |                                                            |         |             |  |
| Office Held                                                                                                                                            | Name                       | Street or PO Address                                                                                   | City              | State                                                      | Country | Postal Code |  |
| GENERAL PARTNER                                                                                                                                        | ANGUS HILL INVESTMENTS INC | 21 WAVERLY DR                                                                                          | HORSESHOE<br>BEND | ID                                                         | USA     | 83629       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>L 6090</b>                                                                                            |                            | 6. Annual Report must be signed.*<br>Signature: Barbara J Ross<br>Name (type or print): Barbara J Ross |                   |                                                            |         |             |  |
|                                                                                                                                                        |                            | Date: 03/26/2010<br>Title: President                                                                   |                   |                                                            |         |             |  |
| Processed 03/26/2010                                                                                                                                   |                            | * Electronically provided signatures are accepted as original signatures.                              |                   |                                                            |         |             |  |