

|  |                  |  |         |   |         |  |  |
|--|------------------|--|---------|---|---------|--|--|
| No. <b>C 94048</b>   |                  | <b>Due no later than Dec 31, 2017</b><br><b>Annual Report Form</b>   |         | 2. Registered Agent and Address ( <b>NO PO BOX</b> )              |         |  |  |
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALBENI FALLS BUILDING SUPPLY, INC.<br>SUSAN MELBOURN<br>41 OLD DIAMOND MILL RD<br>OLDTOWN ID 83822-5110 |         | SUSAN MELBOURN<br>41 OLD DIAMOND MILL RD<br>OLDTOWN ID 83822-5110 |         |  |  |
|  |                  |  |         |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                  |  |         |   |         |  |  |
| Office Held  | Name             | Street or PO Address   | City    | State   | Country | Postal Code                                |  |
| PRESIDENT  | DAVID T MELBOURN | 41 OLD DIAMOND MILL RD   | OLDTOWN | ID  | USA     | 83822-5110                                 |  |
| SECRETARY  | SUSAN M MELBOURN | 41 OLD DIAMOND MILL RD   | OLDTOWN | ID  | USA     | 83822-5110                                 |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 94048</b>   |                  | 6. Annual Report must be signed.*<br><br>Signature: SUSAN MELBOURN<br>Name (type or print): SUSAN MELBOURN   |         |   |         |  |  |
|  |                  | Date: 11/08/2017<br>Title: SECRETARY   |         |   |         |  |  |
| Processed 11/08/2017   |                  | * Electronically provided signatures are accepted as original signatures.  |         |   |         |  |  |