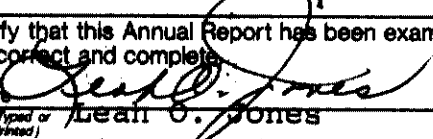
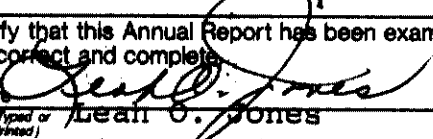
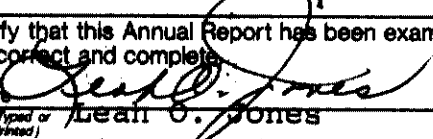


## INSTRUCTIONS ON REVERSE SIDE

| No. 1250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Idaho Corporation Annual Report Form</b>                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office NOT A P.O. BOX                |              |                                                                                              |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------|--------------------|---------------------------------------|-----------------|--------------|------------|------------|-------------------|------------------|-----------|----|-------|------------|---------------|---------------|-----------|----|-------|------------|---------------|---------------|-----------|----|-------|--|------------------------|------------------|-----------|----|-------|
| Return To                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Due No Later Than November 1, 1991                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                            | WOODROW W. BUTLER<br>126 E. RICH LANE                        |              |                                                                                              |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
| <b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1. Mailing Address: Please Correct If Not Correct                                                                             |                                                                                                                                                                                                                                                                                                                                                                                            | BLACKFOOT ID 83221                                           |              |                                                                                              |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>EASTERN IDAHO WATER COMPANY</b><br><b>LEAH O. JONES</b><br><b>342 EAST 400 NORTH</b><br><br><b>BLACKFOOT ID 83221 0000</b> |                                                                                                                                                                                                                                                                                                                                                                                            | 3. Incorporated Under The Laws<br>of ID<br><b>NO: 001250</b> |              |                                                                                              |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |              |                                                                                              |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
| <table border="1"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Woodrow W. Butler</td> <td>126 E. Rich Lane</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Secretary:</td> <td>Leah O. Jones</td> <td>342 E. 400 N.</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Directors:</td> <td>George Knodle</td> <td>197 E. 100 N.</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td></td> <td>C. Larry C. Hinderager</td> <td>2020 Riverton Rd</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> </tbody> </table> |                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |              |                                                                                              | <u>Name</u>        | <u>Street or P.O. Address</u>         | <u>City</u>     | <u>State</u> | <u>Zip</u> | President: | Woodrow W. Butler | 126 E. Rich Lane | Blackfoot | ID | 83221 | Secretary: | Leah O. Jones | 342 E. 400 N. | Blackfoot | ID | 83221 | Directors: | George Knodle | 197 E. 100 N. | Blackfoot | ID | 83221 |  | C. Larry C. Hinderager | 2020 Riverton Rd | Blackfoot | ID | 83221 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>Name</u>                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                              | <u>City</u>                                                  | <u>State</u> | <u>Zip</u>                                                                                   |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Woodrow W. Butler                                                                                                             | 126 E. Rich Lane                                                                                                                                                                                                                                                                                                                                                                           | Blackfoot                                                    | ID           | 83221                                                                                        |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Leah O. Jones                                                                                                                 | 342 E. 400 N.                                                                                                                                                                                                                                                                                                                                                                              | Blackfoot                                                    | ID           | 83221                                                                                        |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | George Knodle                                                                                                                 | 197 E. 100 N.                                                                                                                                                                                                                                                                                                                                                                              | Blackfoot                                                    | ID           | 83221                                                                                        |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | C. Larry C. Hinderager                                                                                                        | 2020 Riverton Rd                                                                                                                                                                                                                                                                                                                                                                           | Blackfoot                                                    | ID           | 83221                                                                                        |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
| 5. Nature of Business<br><br>Ditch Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                               | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="0"> <tr> <td>Signature </td> <td>Date Oct. 15, 1991</td> </tr> <tr> <td>Name (Typed or Printed) Leah O. Jones</td> <td>Title Secretary</td> </tr> </table> |                                                              |              | Signature  | Date Oct. 15, 1991 | Name (Typed or Printed) Leah O. Jones | Title Secretary |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Date Oct. 15, 1991                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |              |                                                                                              |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |
| Name (Typed or Printed) Leah O. Jones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Title Secretary                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                            |                                                              |              |                                                                                              |                    |                                       |                 |              |            |            |                   |                  |           |    |       |            |               |               |           |    |       |            |               |               |           |    |       |  |                        |                  |           |    |       |