

|  |                    |   |             |   |         |             |
|--|--------------------|---|-------------|---|---------|-------------|
| No. <b>C 69899</b>   |                    | Due no later than May 31, 2016<br><b>Annual Report Form</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                    | <b>1. Mailing Address: Correct in this box if needed.</b><br>ORO EMPRESA, INC.<br>DAVID R TITUS<br>4850 WRIGHTSBORO RD<br>GROVETOWN GA 30813-3102 |             | DAVID R TITUS<br>128 W. MAIN ST.<br>JEROME ID 83338 |         |             |
|  |                    |   |             | 3. <u>New</u> Registered Agent Signature:*          |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                    |   |             |   |         |             |
| Office Held  | Name               | Street or PO Address  | City        | State   | Country | Postal Code |
| DIRECTOR   | KATHERINE L. HARMS | 1015 BRYANT   | WALLA WALLA | WA  | USA     | 99362       |
| DIRECTOR   | BRENDA L. MONAHAN  | 1015 BRYANT   | WALLA WALLA | WA  | USA     | 99362       |
| TREASURER  | CAROL E. TITUS     | 4850 WRIGHTSBORO ROAD   | GROVETOWN   | GA  | USA     | 30813-3102  |
| SECRETARY  | JEROME E. TITUS    | 910 S. PALOUSE  | WALLA WALLA | WA  | USA     | 99362-3102  |
| PRESIDENT  | DAVID R. TITUS     | 4850 WRIGHTSBORO ROAD   | GROVETOWN   | GA  | USA     | 30813-3102  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 69899</b>   |                    | 6. Annual Report must be signed.*<br>Signature: David R Titus<br>Name (type or print): David R Titus  |             |   |         |             |
|  |                    | Date: 06/21/2016<br>Title: President  |             |   |         |             |
| Processed 06/21/2016   |                    | * Electronically provided signatures are accepted as original signatures.   |             |   |         |             |